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| РВАЧКИ САВЕЗ СРБИЈЕ  11 000 Београд, Македонска 28/2  Телефон: +381 11 262-878-7, Факс: +381 11 262-038-6,  Текући рачун: 165-17074-39, Addiko Bank  ПИБ 100121133 / МБ: 07062745  [**www.wrestling-serbia.org.rs**](http://www.wrestling-serbia.org.rs) // [**srb@unitedworldwrestling.org**](mailto:srb@unitedworldwrestling.org) | WRESTLING FEDERATION OF SERBIA  Belgrade, 11.000  Makedonska 28/2 | 1912-2021.  rss200 |

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| Beograd | Datum: 27.01.2021.g. | Delovodni broj: **sl/2021** |

***I N V I T A T I O N***

for the **15th International Tournament "Refik Memišević - Brale"**, Greco-Roman style for Cadets, Subotica, SERBIA, **08.05.-09.05.2021**

***Dear Mr. President,***

Wrestling Federation of Serbia and Wrestling club “SPARTAK” Subotica, have a great pleasure to invite your team to the **15th International Wrestling Tournament "Refik Memišević - Brale"**, Greco-Roman style for Cadets which will be held in the town of Subotica, from **May 8th to May 9th 2021**.

We kindly ask you to send us your confirmation of participation, as well as the :

**Preliminary entry form by** **March 10th,2021.**

**Nominativ list please send by April 10th ,2021**

Also, it is our great pleasure to announce that we'll provide full live internet video coverage from Subotica on the following websites: **http:/www.wrestling-serbia.org.rs**

**http://www.rkspartak.com**

Looking forward to see you in Subotica.

**Sincerely yours,**

**Wrestling Federation of Serbia**

***Mr. Željko Trajković, President***



***I N V I T A T I O N***

FOR THE 15th INTERNATIONAL WRESTLING TOURNAMENT

GRECO ROMAN STYLE, CADETS

**TROPHY “REFIK MEMIŠEVIĆ - BRALE”**

**SUBOTICA**

**SERBIA**

**May 8th – 9th 2021.**

**PLACE OF THE COMPETITION: “DUDOVA ŠUMA” SPORTS HALL**

**Sep Ferenca 3**

**Subotica**

**PLACE OF THE ACCOMODATION: HOTEL Patria**

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| **The organising club:**  **Wrestling Club Spartak**  **Sep Ferenca 3**  **24000 Subotica – Serbia**  **Contact: Ksenija Romic-+38163/1659-962**  **E-mail: rvackiklubspartak1945@gmail.com** | **The host federation:**  **Serbian Wrestling Federation**  **Makedonska 28, BELGRADE**  **Tel. + 381 11 26 28 787**  **www.wrestling-serbia.org.rs**  **E-mail: srb@unitedworldwrestling.org** |

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| **PLACE** | **SUBOTICA, SERBIA**  (180 km from Belgrade) near Hungarian border – 10 km |
| **STYLE** | GRECO-ROMAN, CADETS - Year of birth 2004, 2005  Cadets born in year 2006. can participate with valid parents approval and medical certificate. |
| **CATEGORY** | International Tournament |
| **THE OFFICIAL WEBSITE** | http://www.wrestling-serbia.org.rs |
| **DATE** | May 8th – May 9th 2021. |
| **ARRIVALS** | Friday, May 7th,  from 17:00 hours  (Lodging starts with dinner) |
| **DEPARTURE** | Saturday, May 8th, after competition,  Sunday, May 9th ,until 11.00 |
| **INVITED COUNTRIES** | ***AUT, AZE, BIH, BLR, BUL, CRO, CZE, FRA, FIN, GRE, GER, GEO, HUN, ITA, IRI, IRQ, SWE, SVK, , SLO, UKR, USA, TUR, ROM, RUS, POL, NED, MKD, MDA, MNE, LTU, POR, NOR,*** |
| **TERMS OF PARTICIPATION** | All participants are obliged to pay a daily fee **50 EUR** per  person per day two (2 ) or three (3) daily fee per person minimum.  Price includes lodging, all meals at the hotel, local transportation from Hotel – Sports hall - hotel  Price from Belgrade airport to the hotel, transportation from hotel to the Belgrade airport in returning is **20EUR** per person |
| **RESPONSIBLE PERSON** | Mr. Damir Šabić, President, Wrestling Club Spartak |
| **TECHNICAL ORGANIZATION:** | |
| **WEIGHT CATEGORIES** | **41-45, 48, 51, 55, 60, 65, 71, 80, 92, 110** |
| **WEIGHT TOLERANCE** | 2 kg |
| **COMPETITION RULES** | Competition will take place according to valid UWW Rules. |
| **AWARDS** | The organizer will award the medals (gold, silver and bronze) in each weight category, as well as the cups for the best three teams, and cup for 110kg. |
| **ENTRY FORMS DUE DATES** | The participating federations should respect the closing dates for the entries, which are as follows:  Preliminary entry form - please send until March 10**th**, 2021. |
| **ADDRESS FOR CORRESPONDENCE AND ENTRY FORMS** | **SERBIAN WRESTLING FEDERATION**  **Makedonska 28, Belgrade, SERBIA**  **Tel. + 381 11 26 28 787**  **E-mail: srb@unitedworldwrestling.org**  **website: www.wrestling-serbia.org.rs**  **Wrestling Club Spartak**  **Contact: Ksenija Romic-+38163/1659-962**  **e-mai: rvackiklubspartak1945@gmail.com**  **website:** [**www.rkspartak.com**](http://www.rkspartak.com) |

**Yours sincerely,**

**Wrestling Federation of Serbia Wrestling Club Spartak**

**Mr. Željko Trajković, President Mr. Damir Šabić, President**

**COMPETITION PROGRAM**

**Friday, May 07.05.2021**

**17.00 - 19.00 Arrival of the delegations, accreditation**

**19.00 – 19.30 Draw categories: 41-45,48,51,55,60,65,71,80,92,110**

**19.30 – 20.00 Technical conference**

**19.00 - Dinner**

**Saturday, May 08.05.2021**

**08.00 – 08.30 Medical examination & Weigh-in: 41-45,48,51,55,60,65,71,80,92,110**

**10:00 – 10:30 Referee conference - Press Center**

**10.30 – 14.00 Qualification, eliminations rounds, repechage matches for all categories**

**13.00 – 16.00 Lunch**

**16.30 – 19.00 Finals matches for all categories, and medals ceremony for all categories**

**19.00 – Dinner**

**Sunday, May 09.05.2021**

**Until – 11.00 Departure from airport (after breakfast)**

**PRELIMINARY ENTRY FORM:**

**(return to the organizer, March 17th, 2021.)**

NATIONAL FEDERATION

**(write the planned number of participants)**

|  |  |
| --- | --- |
| **41-45 kg** |  |
| **48 kg** |  |
| **51 kg** |  |
| **55 kg** |  |
| **60 kg** |  |
| **65 kg** |  |
| **71 kg** |  |
| **80 kg** |  |
| **92 kg** |  |
| **110 kg** |  |

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| **Chief of the delegation Coach**  **Referee Other**  **TOTAL =**  **Date** |  |
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**FINALY ENTRY FORM:**

**(return to the organizer, April 17th, 2021.)**

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| **NATIONAL FEDERATION:** |  | |
| **Category** | **NAME AND SURNAME**  **WRESTLERS** | |
| **41-45 kg** |  | |
| **48 kg** |  | |
| **51 kg** |  | |
| **55 kg** |  | |
| **60 kg** |  | |
| **65 kg** |  | |
| **71 kg** |  | |
| **80 kg** |  | |
| **92 kg** |  | |
| **110 kg** |  | |
| **CHIEF OF THE DELEGATION** |  | |
| **COACH** |  | |
| **REFEREE** |  | |
| **OTHER** |  | |
| **TOTAL =** |  | |
| **ARRIVAL DATE AND TIME / FLIGHT NO**  **DEPARTURE DATE AND TIME / FLIGHT NO** |  |  |

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature